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Major Donor and Independent Expenditure Committee Campaign Statement					461	
SEE INSTRUCTIONS ON REVERSE		Statement covers period from 01/01/2023	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only	
		through 12/31/2023				
1. Name and Address of Filer NAME OF FILER United Way of Greater Los Angeles RESIDENTIAL OR MAILING ADDRESS CITY Los Angeles RESPONSIBLE OFFICER (If filer is other than an individual) Thomas Newman 2. Nature and Interests of Filer (Comp AFILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDR NAME OF EMPLOYER/BUSINESS ADDRESS OF EMPLOYER/BUSINESS	(213) 80 lete each applica ADDRESS, AND ESS, AND NATU	ZIP CODE 90015 COAYTIME PHONE 08-6220 Able section.) D BUSINESS INTERESTS OF	3. Summary (Amounts may be rounded to whole did.) 1. Expenditures and contribution (including loans) of \$100 or made this period. (Part 5.) 2. Unitemized expenditures and contributions (including loans) \$100 made this period. 3. Total expenditures and contributions this period. (Add Lines 4. Total expenditures and contributions from prior statement. (Eamount from Line 5 of last stafiled. If this is the first stateme the calendar year, enter zero. 5. Total expenditures and contributions and contributions of last stafiled. If this is the first stateme the calendar year, enter zero. 5. Total expenditures and contributions of the current calendar year lines 3 + 4).	butions inter itement int for butions butions butions butions butions butions butions butions butions	SUBTOTA	\$0.00 \$845,000.00
A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE N/A A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SI A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTIT COMMON ECONOMIC INTEREST OF THE GROUP OR EN	PECIFIC DESCR Y, OR ASSOCIA	RIPTION OF ITS INTERESTS	4. Verification I have used all reasonable diligreviewed the statement and to contained herein is true and conthe laws of the State of Californ Executed on	the best of my knowledge. I continued that the	ledge the infor	mation

Major Donor and Independent Expenditure Committee Campaign Statement

 Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023 CALIFORNIA FORM 461

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Way of Greater Los Angeles

5. Contributions (Including Loans, Forgiveness of Lo	ans, and Loan Guarantees) and Expenditures Made
(If more space is needed, use additional copies of this page for continuation sheets,)	

NAME, STREET ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF CANDIDATE AND OFFICE. CUMULATIVE AMOUNT AMOUNT THIS PAYMENT _ DATE CODE OF PAYEE MEASURE AND JURSIDICTION. RELATED TO THIS TYPE OF PAYMENT PERIOD (IF OTHER THAN MONETARY OR COMMITTEE CANDIDATE, MEASURE. (IF COMMITEE, ALSO ENTER ID NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Contribution Experts United for Homelessness Experts United for ID: 1443515 \$125,000. \$845,000.00 and Housing Solutions a Coalition All contributions Homelessness and Loan 11/06/2023 of Nonprofit Organizations and made were from Housing Solutions a Non-Monetary Contribution Housing Advocates Coalition of interest and dividends. Bank of Nonprofit Independent Expenditure America. Or Supportations Omnoise Los Angolos CA 90017-5864 Ging Advocator ID: 1443515 Experts United for Homelessness Monetary Experts United for Contribution \$420,000. \$845,000.00 and Housing Solutions a Coalition All contributions Homelessness and ✓ Loan 11/15/2023 of Nonprofit Organizations and made were from Housing Solutions a 00 Non-Monetary Contribution Housing Advocates interest and Coalition of dividends, Bank of Nonprofit Independent Expenditure Wishparations onedse America. Inc. Angolog - CA 90017-5864 Monetary ` Experts United for Homelessness Monetary Contribution ID: 1443515 Experts United for and Housing Solutions a Coalition All contributions \$300,000. \$845,000.00 Homelessness and Loan 12/20/2023 of Nonprofit Organizations and made were from Housing Solutions a Non-Monetary Contribution Housing Advocates interest and Coalition of Nonprofit dividends, Bank of Independent Presing Advocates Expenditure America. Los Angeles CA 90017-5864

SUBTOTAL	\$84	ļ
SOBIOTAL	284	1.